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Counsel for Plaintiffs

**IN THE DISTRICT COURT OF THE FOURTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF ADA**

ST. LUKE'S HEALTH SYSTEM, LTD; ST.
LUKE'S REGIONAL MEDICAL CENTER,
LTD; CHRIS ROTH, an individual;
NATASHA D. ERICKSON, MD, an
individual; and TRACY W. JUNGMAN, NP,
an individual,

Plaintiffs,

vs.

AMMON BUNDY, an individual; AMMON
BUNDY FOR GOVERNOR, a political
organization; DIEGO RODRIGUEZ, an
individual; FREEDOM MAN PRESS LLC, a
limited liability company; FREEDOM MAN
PAC, a registered political action committee;
and PEOPLE'S RIGHTS NETWORK, a
political organization,

Defendants.

Case No. CV01-22-06789

ORDER GRANTING EXPEDITED
MOTION FOR COURT APPROVAL TO
FILE AN EXTRA LENGTH
MEMORANDUM IN SUPPORT OF
PLAINTIFFS' MOTION FOR PUNITIVE
DAMAGES

Upon Plaintiffs' Expedited Motion for Court Approval to File an Extra Length
Memorandum in Support of Plaintiff's Motion for Punitive Damages ("Motion"):

**ORDER GRANTING EXPEDITED MOTION FOR COURT APPROVAL TO
FILE AN EXTRA LENGTH MEMORANDUM IN SUPPORT OF PLAINTIFFS'
MOTION FOR PUNITIVE DAMAGES - 1**

IT IS HEREBY ORDERED that the Motion is GRANTED and Plaintiffs' memorandum of thirty-five (35) pages in support of their forthcoming Motion for Punitive Damages, may be filed with the Court on November 8, 2022.

DATED: _____

District Court Judge

CERTIFICATE OF SERVICE

I hereby certify that I caused to be served a true and correct copy of the foregoing by the method indicated below, and addressed to the following:

Ammon Bundy for Governor
P.O. Box 370
Emmett, ID 83617

- U.S. Mail
- Hand Delivered
- Overnight Mail
- Email/iCourt/eServe:

Ammon Bundy for Governor
c/o Ammon Bundy
4615 Harvest Ln.
Emmett, ID 83617-3601

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People's Rights Network
c/o Ammon Bundy
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efstidham@hollandhart.com

DATED: _____

Clerk of the Court

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